



| ITEM NO. | PART NUMBER                         | DESCRIPTION           | 3760-HAND-PRINT-KEY-VIR/QTY. |
|----------|-------------------------------------|-----------------------|------------------------------|
| 1        | 10430-CAMERA-PLATE-INSIDE-GAM-P     |                       | 1                            |
| 2        | 10434-CAMERA-HOLD-DAZ               |                       | 1                            |
| 3        | DIN965 - M2 x 4 - Z - 4N            |                       | 2                            |
| 4        | 3493 - Plastmasine mova V45 L47 A35 | Plastic bush 45-47-35 | 2                            |
| 5        | DIN 916 - M6 x 6-N                  | DIN 916 - M6 x 6-N    | 1                            |
| 6        | DIN 7985 - M2 x 14 - Z - 14N        |                       | 4                            |
| 7        | 10450-DR314-2.1X10                  |                       | 4                            |
| 8        | DIN 7985 - M2 x 4 - Z - 4N          |                       | 2                            |
| 9        | Washer DIN 125 - A 2.2              |                       | 2                            |

|   |           |            |                                    |                                 |               |
|---|-----------|------------|------------------------------------|---------------------------------|---------------|
| UNLESS OTHERWISE SPECIFIED:<br>DIMENSIONS ARE IN MILLIMETERS<br>SURFACE FINISH:<br>TOLERANCES:<br>LINEAR:<br>ANGULAR: |           | FINISH:    | DEBURR AND<br>BREAK SHARP<br>EDGES | DO NOT SCALE DRAWING            | REVISION A-09 |
| NAME  | SIGNATURE | DATE       |                                    | TITLE:<br>10433-CAMERA-HOLD-SUR |               |
| DRAWN   |           | 2022-11-11 |                                    | DWG NO.                         | 10433         |
| CHK'D   |           |            |                                    |                                 | A3            |
| APPV'D  |           |            |                                    |                                 |               |
| MFG   |           |            |                                    |                                 |               |
| Q.A   |           |            | MATERIAL:<br>- mm                  | SCALE:1:2                       | SHEET 1 OF 1  |
|   |           |            | WEIGHT:                            |                                 |               |